## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

10/53130

| (Column 1) (Column 2)  |  |   |  |                               |   |                  |     | SMALL ENTITY TYPE   |                        | OR  | OTHER THAN<br>SMALL ENTITY |                        |
|--|--|---|--|-------------------------------|---|------------------|-----|---------------------|------------------------|-----|----------------------------|------------------------|
| U.S. NATIONAL STAGE FEES   |  |   |  |                               |   |                  |     | RATÉ                | FEE                    |     | RATE                       | FEE                    |
| BASIC FEE  |  |   | SMALL ENT. = \$ 150  |                               | LARGE ENT. = \$ 300                       |                  |     | BASIC FEE           | <u>.</u>               | ·OR | BASIC FEE                  | 300                    |
| EXAMINATION FEE  |  |   | Satisfies PCT Art<br>(4) = \$50 /                                    | . , ,                         | All other situations =<br>\$ 100 / \$ 200 |                  |     | EXAM. FEE           |                        | ,   | EXAM. FEE                  | 200                    |
| SEARCH FEE   |  |   | U.S. is ISA = \$50 / \$100<br>ALL other countries =<br>\$200 / \$400 |                               | All other situations = \$ 250 / \$ 500    |                  |     | SEARCH FEE          |                        |     | SEARCH FEE                 | 48                     |
| FEE FOR EXTRA SPEC. PGS.   |  |   | minus 100 =  |                               | / 50 =                                    |                  |     | X \$ 125 =          |                        |     | X \$ 250 =                 |                        |
| TOTAL CHARGEABLE CLAIMS  |  |   | 2 min  | us 20 =                       | *   |                  |     | X \$ 25 =           |                        | OR  | X \$ 50 =                  |                        |
| INDEPENDENT CLAIMS   |  |   | <sub>j</sub> mi  | nus 3 =                       | • .                                       |                  |     | X \$ 100 =          |                        | OR  | X \$ 200 =                 |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |  |                               |   |                  |     | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |  |                               |   |                  |     | TOTAL               |                        | OR  | TOTAL                      | 9∞                     |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |   |  |                               |   |                  |     | SMALL ENTITY        |                        | OR  | OTHER THAN<br>SMALL ENTITY |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | Θ  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY                              | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus  | **                            |   | =                |     | X \$ 25 =           |                        | OR  | X.\$ 50 =                  |                        |
|  | Independent                                    | *   | Minus  | ***                           |   | =                |     | X \$ 100 =          |                        | OR  | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                               |   |                  |     | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
|  |  |   |  |                               |   |                  |     | TOTAL ADDIT.<br>FEE |                        | OR  | TOTAL ADDIT.<br>FEE        |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |  |                               |   |                  |     |                     |                        |     |                            |                        |
| AMENDMENT B  |  | CLAIMS REMAINING AFTER AMENDMENT          |  | HIGH<br>NUM<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY                       | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus  | **                            |   | =                |     | X \$ 25 =           |                        | OR  | X \$ 50 =                  |                        |
|  | Independent                                    | *   | Minus  | ***                           |   | =                |     | X \$ 100 =          |                        | OR  | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                               |   |                  |     | + \$ 180 =          |                        | OR  | + \$ 360 =                 |                        |
|  |  |   |  |                               |   |                  | - ' | TOTAL ADDIT.<br>FEE |                        | OR  | TOTAL ADDIT.<br>FEE        |                        |
|  |  | • •                                       |  |                               |   |                  |     |                     |                        |     |                            | <u>:</u>               |

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

<sup>\*\*</sup> If the "Highest Number Previously Paid For" IN THIS SPACE is less than '20', enter "20".

<sup>\*\*\*</sup> If the "Highest Number Previously Paid For" IN THIS SPACE is less than '3', enter "3".